



TBRPC AGENCY ON BAY MANAGEMENT TBEP TECHNICAL ADVISORY COMMITTEE

4000 Gateway Centre Boulevard #100 · Pinellas Park, FL 33782

<http://www.tbrpc.org/abm>

<https://tbep.tech.org/committees/tac>

JOINT MEETING AGENDA

January 26, 2017

9:00 AM

Tom Ash, ABM Natural Resources/Environmental Impact Review Committee Chair

1. CALL TO ORDER / WELCOME
2. PUBLIC COMMENT/ANNOUNCEMENTS
3. ENVIRONMENTAL PROTECTION COMMISSION ALAFIA RIVER SAMPLING

Tom Ash (EPC) will review sampling efforts of the Alafia River after the Mosaic sinkhole event.

4. PROPOSED WAVE ATTENUATION DEVICES AT E.G. SIMMONS PARK

Ross Dickerson (Hillsborough County), will summarize the proposed shoreline stabilization project, which includes 10 Wave Attenuation Devices (WADs), at E.G. Simmons Park in Ruskin.

5. TBEP CCMP UPDATES (REQUEST FOR COMMENTS):

Review of final three draft actions in TBEP's revised Comprehensive and Conservation Management Plan. These actions are:

- CC-1 Improve ability of bay habitats to adapt to a changing climate
- CC-2 Understand and address the effects of ocean acidification on the bay's water quality and wildlife
- LI-1 Incorporate CCMP goals and actions in local comprehensive plans and guidance (Nanette O'Hara)

Draft actions will be posted at <http://tbep.tech.org/news/173-draft-ccmp-actions-for-comments>

Overview and feedback for Climate Change Vulnerability Assessment- (Maya Burke)

Review and feedback on Research and Monitoring Priorities-(Ed Sherwood)

Additional information for all these presentations can be found at <http://tbep.tech.org/>

Final comments on the CCMP must be submitted to nanette@tbep.org by February 3, as TBEP's Management and Policy Boards will consider approval of the entire CCMP at February 2017 meetings.

6. OTHER ITEMS

7. ADJOURN

If you are a person with a disability who needs any accommodation in order to participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Tampa Bay Regional Planning Council at (727) 570-5151 Ext. 17 within three working days of the meeting.